



Scientific Discourse and Social Media. The Reliability of Information Sources and the Figure of the Expert in the Post-Truth Society

Marianna Boero¹

Abstract

Social networks represent a more immediate way for researchers to communicate with the audience, dismantling the old epistemic hierarchies. In this sense, the ongoing social media revolution reconciles science and society. Alongside this advantage, however, the concrete use of social networks in scientific debates poses some critical issues, such as the increasing feeling of distrust for the expert knowledge, stimulated by the perceived wisdom of influencers on the Internet and social media. As various authors have argued, the gap between scientists and users' opinions on technical subjects, such as the climate change, the safety of vaccines, the safety of foods etc., is increasing. The possibility of debating of science on social networks highlights even more the difficulty of separating facts and opinions, reliable and false information, with the risk of spreading false news, intentionally or unintentionally. This process causes, moreover, a crisis of the figure of the expert, that is increasingly questioned by virtue of the spread of misinformation and disinformation, often amplified by social networks. The modern campaign against Covid-19 vaccines is a clear example. The aim of this contribution is to cross and deepen the described issues, as part of a broader reflection on the theme of fake news and post-truth. After an introductory section dedicated to the connection between social networks and scientific discourse, the paper will focus on the crisis of the figure of the expert at the time of social media, also analyzing the role and reliability of scientific sources in public debates and the contribute of the semiotic gaze in the description of the phenomenon.

Keywords: Semiotics, Post-truth, Fake news, Expert, Social networks

Works cited

- Avveduto S., 2015, eds., *Scienza connessa: Rete Media e Social Network*, Gangemi Editore, Roma.
- Bertrand D., 2021, Spogliamoli! Il semiologo fra gli esperti, In: Marrone G, Migliore T. (eds.), 2021, *La competenza esperta. Tipologie e trasmissione*, Meltemi, Roma, 57-82.
- Boero M., 2018, *La famiglia della pubblicità. Stereotipi, ruoli, identità*, Franco Angeli, Milano.
- Cavallo M., Spadoni F., 2010, *I social network. Come internet cambia la comunicazione*, Franco Angeli, Milano.
- Dominici P., 2022, *La comunicazione nella società ipercomplessa. Condividere la conoscenza per governare il mutamento*, Franco Angeli, Milano.
- Fedeli L., 2017, *La ricerca scientifica al tempo dei social media*, Franco Angeli, Milano.
- Ferraris, M., 2009, *Documentalità. Perché è necessario lasciare tracce*, Bari, Laterza.
- Ferraris, M., 2012, *Il manifesto del nuovo realismo*, Bari, Laterza.
- Greimas, A. J., Courtés, J., 1979, *Sémiose. Dictionnaire raisonné de la théorie du langage*, Paris, Hachette.
- Landowski, E., 1989, *La société réfléchie. Essais de socio-sémiose*, Paris, Seuil.

¹ Faculty of Communication Sciences, University of Teramo, e-mail: mboero@unite.it.



Geographies
of the
Anthropocene

OPEN
ACCESS
PEER-REVIEWED
SERIES
ISSN 9911-3171

IL Sileno
Edizioni

Information Technologies and Social Media: New Scientific Methods for the Anthropocene
Gaetano Sabato, Joan Rosselló (Eds.)

Lorusso, A. M., 2018, *Postverità*, Roma-Bari, Laterza.

Lotman, J. M., 1985, *La Semiosfera*, Marsilio, Venice.

Mangiapane F., 2018, "The Discourse of Fake News in Italy. A Comparative Analysis", *Versus. Quaderni di studi semiotici*, n. 2/2018, 291-306.

Marrone, G., 2017, "Post-verità. La fine della verità o la verità nei post?", www.doppiozero.com, 9 gennaio 2017.

Marrone G, Migliore T. (Eds.), 2021, *La competenza esperta. Tipologie e trasmissione*, Meltemi, Roma.

Marrone G., 2021, Epiche della competenza. Introduzione a una semiotica dell'*expertise*. In Marrone G, Migliore T. (Eds.), 2021, *La competenza esperta. Tipologie e trasmissione*, Meltemi, Roma, 7-26.

Polidoro P., 2018, "Post-truth and Fake News. Preliminary Considerations", *Versus. Quaderni di studi semiotici*, n. 2/2018, 189-205.

Ritzer G., Dean P., Jurgenson N., 2021, "The Coming of Age of the Prosumer", *American Behavioral Scientist*, 56(4), 379-398.

Riva G., 2018, *Fake news. Vivere e sopravvivere in un mondo post-verità*, Il Mulino, Bologna.

Semprini A., 2003, *Lo sguardo sociosemiotico. Comunicazione, marche, media, pubblicità*, Franco Angeli, Milano.

Traini, S., 2018, "Due prospettive a confronto sulla post-verità: il 'nuovo realismo' e la semiotica", in E/C, www.ec-aiss.it.

Vattimo, G., 2009, *Addio alla verità*, Roma, Meltemi.

Waldrop, M.M. 2008. "Science 2.0. Is open access science the future?", *Scientific American*.
<http://www.sciam.com/article.cfm?id=science-2-point-0>